

783 - 785 High Road Seven Kings, Ilford, Essex IG3 8RW

Tel: 07838 289854

1446-1447 / 2025-2026 Madrasah Al-Ihsaan <u>Hifz</u> Year Planner

| | | J | July | 202 | 5 | | | |
|----------|----|----|------|-----|----|----|----|---|
| Wk no | Su | М | Tu | w | Th | F | S | |
| - | | | 1 | 2 | 3 | 4 | 5 | |
| 1 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | A |
| 2 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 3 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| - | 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | | |

| August 2025 | | | | | | | | |
|-------------|----|----|----|----|----|----|----|--|
| Wk no | Su | М | Tu | w | Th | F | S | |
| - | | | | | | 1 | 2 | |
| - | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| • | 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| - | 17 | 18 | 19 | 20 | 21 | 22 | 23 | |
| 4 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| | 31 | | | | | | | |

| | September 2025 | | | | | | | | | |
|----------|----------------|----|----|----|----|----|----|--|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | | |
| 5 | | 1 | 2 | 3 | 4 | 5 | 6 | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | |
| 7 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | |
| 8 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | |
| 9 | 28 | 29 | 30 | | | | | | | |
| | | | | | | | | | | |

| October 2025 | | | | | | | | |
|--------------|----|----|----|----|----|----|----|--|
| Wk no | Su | М | Tu | w | Th | F | S | |
| 9 | | | | 1 | 2 | 3 | 4 | |
| 10 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| 12 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| - | 26 | 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | | | |

| | November 2025 | | | | | | | | | |
|----------|---------------|----|----|----|----|----|----|--|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | | |
| | | | | | | | 1 | | | |
| 13 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 14 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| - | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| - | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| | 30 | | | | | | | | | |

| December 2025 | | | | | | | | |
|---------------|----|----|----|----|----|----|----|--|
| Wk no | Su | М | Tu | w | Th | F | S | |
| - | | 1 | 2 | 3 | 4 | 5 | 6 | |
| • | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 15 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 16 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| - | 28 | 29 | 30 | 31 | | | | |
| | | | | | | | | |

| January 2026 | | | | | | | | |
|--------------|----|----|----|----|----|----|----|--|
| Wk no | Su | М | Tu | w | Th | F | s | |
| | | | | | 1 | 2 | 3 | |
| 16 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 17 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| 18 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | |
| 19 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |

| February 2026 | | | | | | | | |
|---------------|----|----|----|----|----|----|----|---|
| Wk no | Su | М | Tu | w | Th | F | S | |
| 20 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 21 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| - | 15 | 16 | 17 | 18 | 19 | 20 | 21 | ŀ |
| 22 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| | | | | | | | | |

| March 2026 | | | | | | | | | |
|------------|----|----|----|----|----|----|----|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | |
| 22 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 22 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 1 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 23 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 24 | 29 | 30 | 31 | | | | | | |

| Revision & Exam Days |
|----------------------|
|----------------------|

| _ | | - | _ | | | |
|----|------|-----|-----|-----|----|---|
| כע | rei | 1tc | L\/ | Δn | ın | 0 |
| гα | 1 61 | 113 | LV | CII | | • |

| Boys Jalsa | Boy | IS. | Jal | sal |
|-------------------|-----|-----|-----|-----|
|-------------------|-----|-----|-----|-----|

Holidays

Notes:

- A* The Academic Year 2025/2026 will be from 07/07/2025 to 03/07/2026
- B* Ramadhan: Classes will take place on the first 3 weekends of Ramadhan (21/02/26 08/03/26), 10.15am to 12.15pm.
- B* Hifz boys will attend for reduced hours on weekdays during Ramadhan. Having too long of a break for Hifz class students is very unhealthy. Hence keeping them in connection with the Madrasah and in touch with their routine is very essential. Yes, if the parents need to be out of town, then leave can be granted.
- Absence on any exam day will result to a zero mark and could also lead to your child having to reapply or re-sit the year.
- Please refer to the detailed notes sent in the email with this Year Planner.

Please turn over for dates till September 2026

Website: www.al-ihsaan.org Email: admin@al-ihsaan.org

| | April 2026 | | | | | | | | | | |
|----------|------------|----|----|----|----|----|----|--|--|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | | | |
| 24 | | | | 1 | 2 | 3 | 4 | | | | |
| - | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | |
| 25 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | |
| 26 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| 27 | 26 | 27 | 28 | 29 | 30 | | | | | | |
| | | | | | | | | | | | |

| | May 2026 | | | | | | | | | |
|----------|----------|----|----|----|----|----|----|--|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | | |
| 27 | | | | | | 1 | 2 | | | |
| 28 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| 29 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 30 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| - | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
| | 31 | | | | | | | | | |

| | June 2026 | | | | | | | | | | |
|----------|-----------|----|----|----|----|----|----|--|--|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | | | |
| 31 | | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 32 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | |
| - | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | |
| - | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| - | 28 | 29 | 30 | | | | | | | | |
| | | | | | | | | | | | |

1447-1448 / 2026-2027 Madrasah Al-Ihsaan Hifz Year Planner

| | July 2026 | | | | | | | | | |
|----------|-----------|----|----|----|----|----|----|---|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | | |
| - | | | | 1 | 2 | 3 | 4 | | | |
| 1 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | D | | |
| 2 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 3 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |] | | |
| - | 26 | 27 | 28 | 29 | 30 | 31 | |] | | |
| | | | | | | | | | | |

| August 2026 | | | | | | | | | | |
|-------------|----|----|----|----|----|----|----|--|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | | |
| - | | | | | | | 1 | | | |
| - | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| - | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| - | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 4 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| 5 | 30 | 31 | | | | | | | | |

| | September 2026 | | | | | | | | | |
|----------|----------------|----|----|----|----|----|----|--|--|--|
| Wk no | Su | М | Tu | w | Th | F | S | | | |
| 5 | | | 1 | 2 | 3 | 4 | 5 | | | |
| 6 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | |
| 7 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | |
| 8 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| 9 | 27 | 28 | 29 | 30 | | | | | | |
| | | | | | | · | | | | |



Revision & Exam Days

Parents Evening

Boys Jalsah

Girls Jalsah

Holidays

Notes:

- D* The new academic year starts on 06/07/2026.
- Absence on any exam day will result to a zero mark and could also lead to your child having to reapply or re-sit the year.

IMPORTANT NOTES:

- "Important note for Hifz class: We have a maximum allowance of 10 sessions of absences (not 10 days) per academic year for all events (social, educational, or non-emergency medical).
- There will be over 7 weeks of holidays in the 2025/26 academic year. Parents are urged to schedule holidays <u>during these times and avoid any absences</u> that disrupt Madrasah attendance.
- The full academic calendar has been provided <u>in advance</u> to assist with planning. Absences outside these dates will typically be marked as <u>unauthorised</u>.
- <u>Our Attendance Policy:</u> Two unauthorised absences in a week or three in a month <u>may lead to</u> removal from the Madrasah.
- If due to <u>exceptional circumstances</u>, planned leave for 2 days or more is required during term time then a <u>"Leave Request Form"</u> must be obtained, completed, and approved before making any bookings. <u>No planned leave should be booked</u> prior to receiving a formal decision from the Madrasah.

MANDATORY DATES:

- ALL Mothers to attend the End of Year Girls Jalsah (irrespective of which side your child is taught on)
- ALL Fathers to attend the End of Year Boys Jalsah (irrespective of which side your child is taught on)
- Mothers to attend Parents Evening of those children who are taught by Apas (females)
- Fathers to attend Parents Evening of those children who are taught by Ustadhs (males)

Website: www.al-ihsaan.org Email: admin@al-ihsaan.org